**ECB SMALL GRANT SCHEME 2018**

Application Form

*Supporting Get the Game On, All Stars Cricket, Women’s Cricket and U19 Club T20*

**PART 1:** To be completed in full by the Applicant

**Club Name:**

**Main Contact Details: Mr Mrs Miss Ms**

|  |  |  |
| --- | --- | --- |
| **First Name:** |  | **Surname:** |

**Position Held in Club (e.g Secretary):**

**Contact Address:**

**Postcode:**

|  |  |  |
| --- | --- | --- |
| **Telephone (Day):** |  | **Mobile:** |

**Email:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **The Club is Affiliated:** | **YES** | **NO** |  | **The Club has a Constitution:** | **YES** | **NO** |

**The Club has valid Buildings, Contents & Public Liability Insurance: YES NO**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Security of Tenure:** | **FREEHOLD** | **LEASEHOLD** | **RENTAL** | **OTHER** |
| **If Other, please specify:** |  |  |  |  |
|  | | | | |
| **If Leasehold or Rental, Number of Years Remaining on Current Agreement:** | | | | |

**Please select one Project Theme only:**

**Covers**

**Family Friendly Facilities**

**Improved Changing Facilities for Females**

**Great Events**

**Eligibility: The Club has registered in 2018 for:**

**All Stars Cricket**

**Women’s Soft Ball (or other) competition**

**U19T20 Competition**

|  |
| --- |
| **Brief Project / Purchase Description:**  *(What - not why)* |
|  |
| **Two quotations (including one from the Preferred Supplier) are attached: YES NO** |

|  |  |  |
| --- | --- | --- |
| **Name of Preferred Supplier:** | | |
|  | | |
| **Total Cost of Project / Purchase:** | **£** | *Inc. VAT @ 20% (to nearest pound, no pence)* |

**Grant Requested: £** *Between £1,000 - £4,000 (no pence)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Partnership Funding:** | **£** | *Difference between Cost and Grant (min 10%)* | | |
|  | | | | |
| **Does the Club have sufficient funds to complete the project within 4 months?:** | | | **YES** | **NO** |

**Does the Club intend to apply for an EWCT Interest Free Loan?:**

**YES**

**NO**

**If No, how do you intend to obtain sufficient funds?:**

# PART 1: (CONTINUED)

**Data Protection Statement:**

ECB will use your details to administer your application in 2018. ECB will hold your information in a database and may contact you by post, email or phone with information and resources for your club and to invite you to participate in ECB questionnaires and focus groups. By submitting this form, you understand that you are consenting to the ECB using and sharing your information as described above.

In addition, you also consent to receive information from ECB’s commercial partners by post, email or SMS unless you indicate otherwise by ticking the box below:

For further details about how ECB handles your information and a full list of commercial partners, please see the ECB Privacy Policy at [www.ecb.co.uk](http://www.ecb.co.uk/)

**Declaration:**

I hereby certify that:

The information provided in this application is correct to the best of my knowledge.

I understand that the ECB reserves the right to request further evidence from the Club to support this information at any stage during the process.

As the Main Contact, I understand that I am responsible for receiving and actioning all correspondence until completion of the project.

I am not an employee of either a County Cricket Board or the England and Wales Cricket Board.

|  |  |  |
| --- | --- | --- |
| **Signature:** |  | **Date:** |

**PART 2:**

To be completed by the County Cricket Board (CCB) only

|  |  |  |
| --- | --- | --- |
| **Total Cost of Project / Purchase:** | **£** | *Inc. VAT @ 20% (to nearest pound, no pence)* |
|  | | |
| **Grant Awarded by CCB:** | **£** | *Between £1,000 - £4,000 (no pence)* |
|  | | |
| **Partnership Funding: £** *Difference between Cost and Grant (min 10%)* | | |
| **CCB Declaration: I confirm that the Club is eligible to apply for the selected YES N/A** | | |
| **project theme and is registered for the 2018 programme, where applicable.** | | |
| **CCB comments:** | | |

**Name:**

**County Cricket Board:**

**Region:**

|  |  |  |
| --- | --- | --- |
| **Signature:** |  | **Date:** |